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USDA-FHA
Form FHA 427-1 S. C.
(Rev. 10-11-67)

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Position 8

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CLUE FARM NORTH

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated September 5, 1968

WHEREAS, the undersigned Earle R. Solesbee and Kathleen S. Solesbee

residing in Greenville County, South Carolina, whose post office address is
Route One (1), Taylors South Carolina 29687, herein called "Borrower,"
are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated
September 5, 1968, for the principal sum of Eleven Thousand and No/100
Dollars (\$ 11,000.00), with interest at the rate of Five percent (5%) per annum, executed by Borrower
and payable to the order of the Government in installments as specified therein, the final installment being due on Sept. 5, 2001,
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration
Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured
note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along
with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the
insurance endorsement may be entitled to a specified portion of the

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~~thence along the line of Lot 24, S 22-51 W, 201.1 feet to an iron pin
on the Northern side of Hazel Street, joint front corner of Lots 23
and 24; thence S 63-15 E, 204 feet along the Northern side of said
Street, to the beginning corner.~~

State of South Carolina
County of Greenville

RECORDING FEE
PAID \$ 1.00

MAR 1 1976

Handwritten signatures and initials

GREENVILLE CO. S. C.
FILED
MAR 1 1 28 PM '76
DONNIE STANBERRY

The debt hereby secured is paid in full and the lien of this instrument is satisfied

Executed this 26th day of February 1976, pursuant to delegation of authority
appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

Handwritten signatures of witnesses

21937

THE UNITED STATES OF AMERICA

BY C. A. Latimer
C. A. LATIMER, Asst. County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture 21937

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